DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, (PAHARGANJ) NEW DELHI-110055 Tel.: 011-23503500

Advt. No. CAP/HR/JAN/2020/01

Invites applications for the regular posts of Asstt. Professors for the following DAV Colleges in Haryana, within 21 days from the date of publication of the advertisement on the application form, obtainable from its office and the concerned Colleges on payment of ₹250/- in Cash or by Bank Draft in favour of *Secretary DAV College Managing Committee, New Delhi*, or by post with a self addressed ₹25/- stamped envelope. It can also be downloaded from the website of the Colleges and be submitted along with Demand Draft of ₹250/-perform to the Managing Committee.

Eligibility: Eligible Candidates in accordance with the qualifications/conditions laid down by the U.G.C./State Govt./Kurukshetra University, Kurukshetra may send their application to this office, within 21 days from the date of publication of the advertisement through Registered Post/Speed Post or in person. A copy of the Application form be sent to the Dean of Colleges, Kurukshetra University, Kurukshetra, Haryana under Registered Cover.

Pay-Scale and Age; As per norms of the concerned University.

(1) KURUKSHETRA UNIVERSITY, KURUKSHETRA

- D.A.V. College, Sadhaura, Yamuna Nagar (www.davcsadhaura.co.in)
 Mathematics-1G; Physics-1G; Chemistry-1G; Physical Education-1G
- D.A.V. College, Pundri, Kaithal (www.davcpundri.com) Economics-1G; Physical Education-1G, History-1G
- D.A.V. College, Pehowa, Kurukshetra (www.davcpehowa.com)
 Hindi-2G; Physical Education-1G; Commerce-2G; English-2(1G+1SC)

Submission of application forms: Only application attached with (i) Copies of testimonials/degrees. (ii) "No Objection Certificate" from the present employer and A.P.I. Score with all relevant documents, will alone be entertained on or before the due date. Vacancies may vary. The recommendation of the selection committee will not confer any right of the appointment.

Abbreviations: G&SC denote General & Schedule Castes, respectively.

Fax No. 011-23540558

PHONES: 23515953

23625335 23524304 23524614

D.A.V. College Managing Committee CHITRA GUPTA ROAD, NEW DELHI-110055

Name of	the C	ollege							
		FORM OF APPLICATION FOR EMPLOYMENT FOR TEACHING POSTS							
Sr. No.:	HR/0	4/							
Notes:-		(as so miss of the office)							
1.	The	last date for receipt of application is							
2.	This application form and the bio-data should be properly filled.								
3.	Attested copies of all certificates/testimonials should be attached. Originals will have to be shown at the time of interview.								
4.	Persons in employment should send their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form, and accompanied by the copies of certificates/testimonials, etc. A copy of application on the prescribed form be also sent to the Dean of Colleges, Kurukshetra/Maharishi Dayanand University, Rohtak.								
5.	App	lications received after the due date or found incomplete may not be considered.							
	a.	Post applied for (Give the full name of the Post)							
		(Advt. No)							
	b.	Name in full (in block letters)							
	c.	Father's Name							
	d.	Present Postal Address (in block letters)							
		·							
	e.	Telegraphic Address/E-Mail/Fax No							
	f.	Telephone No., if any							
	g.	Permanent Home Address							
6.	(a)	Nationality of the candidate							
	(b)	Whether belongs to S.C./B.C.							
	(c)	Marital Status							
7.	(a)	Date of Birth							
	(b)	Place of Birth							
8.	3. If you are employed, your present designation								
1000									
9.	Refe	rence: They should be professionally competent persons who are well acquainted with some aspects of the applicant's training accomplishment, capabilities, and the character but must not be relations. Two referees should be listed, and at least, one of them should be citizen of India. For applicants having done Post-graduate or Post-doctoral research,							

the research supervisors must be listed.

Occupation o	r position						40		
Address:									
I. Name:								10 W	\$1750.45.27.25.17.15.17.17
Occupation o	r position	:		zi.					
Address:									
O. Have you eve of any offenc at its examina of this applic sentence, etc	e or deba ation/sele cation for should b	rred/disqua ction? Is an m? If the e given.	ilified by ny case po answer	any Unive ending aga is 'Yes' fu	ersity; Pub ainst you in ill particul	lic Service any Cour	e Commis t of law at	sion from the time of	appearir filling u
1. Educational	27: 		11	T				7	
Exam Passed	Univ/ Board	No. of Attempts	Roll No.	Year of Passing	% age of marks obtd.	Max. Marks	Marks obtd.	Subjects	Dist- inction if any
Matric						15	B	3	
Hr. Sec./ Pre-Uni./ SSCE Part-I							82		
Pre-Engg./ Pre-Medical / SSCE Part II		in the second							
B.A./B.Com./ B.Sc.	25								
M.A./M. Com./ M.Sc.				o 8					
UGC (NET/SET)									
M.Phil.		020		ę		·			
Ph. D.	83					To the second se			
B.P. Ed. B.Lib						8			
M.P. Ed. M. Lib.			5	5	8 M		N. ec/s/Collodore	10	
Any other exam.	NE				34 Bo			19	
12. Topic of M. P	hil Dissa	urtation			9.			M	
					•••••				
Topic of research	uch for P	11.D	• • • • • • • • • • • • •	***********					

4 -	0.00	^-			
15	1 101	At Ph	hlic	ations	
	Thirt	vi i u	UIIL	aucns	

Publication	A Published	B In Press	C Accepted for Publication	D Communicated for publication	E In preparation			
Books	Ind. Jointly							
Papers	Ind. Jointly			s."	ő			
Abstracts	Ind. Jointly	×	8					
Patents	Ind. Jointly							
16. Name of the Employer.								
P								
17. Basic Pay acc	ceptable	•••••						
18. Total Experie	ence : Under Gradi	ate Classes	Post-gra	duate Classes				
19. Period requir	red for joining the p	oost, if selected						
20. List below th	e certificates and t	estimonials (attest	ed copies) attached	1.				
I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.								
Place:								
Dated				(Signature	of the Candidate)			
CERTIFICATE FROM THE EMPLOYER, IF ANY								
		Denartment/Organ						
in this								
case he is selected for employment in the								
position on	•••••	,						
Place:	ii a			Signatu	re of the Head of			
				-	ce/Organization			
Dated:	*				(Seal of Office)			
	er er							

^{*}Attach a list of publications in respect of each category mentioned above.